

**To:** Scianni, Melissa[Scianni.Melissa@epa.gov]  
**From:** Goldmann, Elizabeth  
**Sent:** Sat 10/7/2017 8:51:07 PM  
**Subject:** RE: (View in HTML) USACE Public Notice is Available for the Phase 1 Villages at Vigneto Project [General] (UNCLASSIFIED)

Hey Melissa,

This is a controversial project that Jason worked on several years ago. Let's talk next week. New developer proposes same amount of discharge but the project is significantly larger.

Let's talk next week. e

**From:** Scianni, Melissa  
**Sent:** Friday, October 6, 2017 10:41 AM  
**To:** Goldmann, Elizabeth <Goldmann.Elizabeth@epa.gov>; Brush, Jason <Brush.Jason@epa.gov>  
**Subject:** FW: (View in HTML) USACE Public Notice is Available for the Phase 1 Villages at Vigneto Project [General] (UNCLASSIFIED)

Do either of you know anything about this PN to reauthorize the Whetstone Project (now Villages at Vigneto)? PN says the permit was suspended in 2016. Neither total fill nor proposed mitigation has changed. I vaguely recall something about the total project footprint being larger even though the fill acreages haven't changed, but it didn't appear that way in the PN. Thoughts on how we should proceed?

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Melissa Scianni

Wetlands Office

US EPA, Region IX, Southern CA Field Office

600 Wilshire Blvd, Suite 1460

Los Angeles, CA 90017

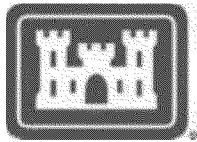
(213) 244-1817

[scianni.melissa@epa.gov](mailto:scianni.melissa@epa.gov)

**From:** Regulatory, SPL AZ [<mailto:splregulatoryaz@usace.army.mil>]  
**Sent:** Friday, October 06, 2017 10:25 AM  
**To:** Tucker, Kathleen A CIV USARMY CESPL (US) <[Kathleen.A.Tucker@usace.army.mil](mailto:Kathleen.A.Tucker@usace.army.mil)>  
**Subject:** (View in HTML) USACE Public Notice is Available for the Phase 1 Villages at Vigneto Project [General] (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

[Must be viewed in HTML]



# PUBLIC NOTICE AVAILABLE

**U.S. ARMY CORPS OF ENGINEERS  
BUILDING STRONG®**

October 4, 2017

**U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT  
ISSUES A PUBLIC NOTICE**

The U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, Arizona Branch received an application for a Department of the Army permit. The Public Notice can be viewed at the link below:

<http://www.spl.usace.army.mil/LinkClick.aspx?fileticket=G8BLifDAc54%3d&tabid=1320&portalid=17&n>

**Project Name:** Phase 1 Villages at Vigneto

**Corps File No.:** SPL-2003-00826-KAT

**Waterbody:** San Pedro

**City:** Benson

**County:** Cochise County

**Mailing Lists:** Arizona and General

**Comment Period:** October 6, 2017 to November 4, 2017

The Corps Regulatory Division is soliciting comments from the public and Federal, state, and local agencies and officials, Native American Indian Tribes, and other interested parties for consideration and evaluation of the impacts of this proposed activity. Instructions for commenting are included in the Public Notice which is available at the

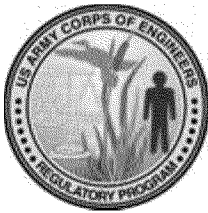
above link.

The Corps Regulatory Program evaluates permit applications for most construction activities that occur in the nation's lakes, rivers, streams, oceans, and wetlands. Written comments received during the public review period will be considered by the Corps and will become part of the administrative record for the decision.

You may contact Kathleen Tucker, Project Manager at (602) 230-6956 or via email at [Kathleen.A.Tucker@usace.army.mil](mailto:Kathleen.A.Tucker@usace.army.mil) with any questions or comments regarding this matter.

You may also see a list of Final Regulatory Actions at the link below. On the left side menu, click on Final Regulatory Actions:

<http://www.spl.usace.army.mil/Missions/Regulatory.aspx>



*Regulatory Program Goals:*

- To provide strong protection of the nation's aquatic environment, including wetlands.
- To ensure the Corps provides the regulated public with fair and reasonable decisions.
- To enhance the efficiency of the Corps' administration of its regulatory program.

**U.S. ARMY CORPS OF ENGINEERS – LOS ANGELES DISTRICT**

LOS ANGELES DISTRICT, CORPS OF ENGINEERS

915 WILSHIRE BOULEVARD

LOS ANGELES, CALIFORNIA 90053-2325

[WWW.SPL.USACE.ARMY.MIL](http://WWW.SPL.USACE.ARMY.MIL)

CLASSIFICATION: UNCLASSIFIED